THE DAY OF THE LORD (2 Ptr. 3:10, Isa. 13:6,9; 1 Thess. 5:2-4)
The entire period beginning with the rapture and terminating at the end of the millennium.

THE MILLENNIAL REIGN OF CHRIST (1,000 YEARS)
The reign of Christ following the rapture and the Tribulation. It is called both the Kingdom Age and the Millennial Reign.

THE TIMES OF THE GENTILES (Luke 21:24, Rev. 11:2-3; the fulfillment of the Gentiles’ promise) (Rom. 11:25) will be fulfilled but will not be present during the earth and the kingdom of God will reign.

THE MARRIAGE OF THE LAMB (Jesus)
Believer's heaven, where works are judged and rewarded at the "Bema" seat (Rom. 14:10-12, 1 Cor. 3:13-15; Rev. 19:7).

THE DAY OF CHRIST JESUS
An Antichrist (Phil. 1:6, 10, 2:16; 1 Thess. 5:2; John 20:24) led world government is now fully in place (Rev. 13:7, 17:12-13). The false prophet has the authority to kill those who will not worship him (Rev. 13:15). The false prophet requires a mark be given to all of Antichrist's followers that will enter the Millennial Reign.

THE BOOK OF LIFE are known as the "Marriage of the Lamb" (Rev. 19:9). You are here.

THE JUDGMENT OF THE NATIONS (Matt. 25:31-46) also known as "The Gathering of the Sheep and the Goats" (Lk. 13:28-29). The sheep are the saved and the goats are the unsaved.


THE DAY OF THE LORD (2 Ptr. 3:10, Isa. 13:6,9; 1 Thess. 5:2-4)

THE MARRIAGE OF THE LAMB (Jesus) (Rev. 19:7)
An Antichrist led world government is now fully in place (Rev. 13:7, 17:13, 14). The false prophet has the authority to kill those who will not worship him (Rev. 13:15). The false prophet requires a mark be given to all of Antichrist's followers that will enter the Millennial Kingdom.

THE RESURRECTION OF THE WICKED DEAD (Rev. 20:1-3)
This resurrection is only "first" (Rev. 20:5) in the sense that it will be followed by the resurrection of the Millennial (Rev. 20:6). Concerning the Resurrection of the Wicked, Daniel 12:2 and 1 Thessalonians 4:16-18 indicate that the resurrection of the wicked occurs after the resurrection of the just. See p. 437 in Things to Come by Dwight Pentecost where he discusses the resurrection of the wicked and its relationship to the Tribulation Period.